

BUILDING SPECIFICATIONS FOR ARCHITECTURAL REVIEW COMMITTEE

SOUTH BAY Home Development, Bismarck, ND

HOME OWNER

BUILDING/GENERAL CONTRACTOR

Name: _____
Mailing Address _____

Home Phone: _____
Cell Phone: _____
Email Address: _____

Name: _____
Mailing Address _____

Home Phone : _____
Cell Phone: _____
Email Address: _____

Describe the following in detail: (Please Print)

Lot Address _____ Style of House (2 Story, Ranch) _____

Finished Sq. Ft. 1st Floor _____ 2nd floor: _____ Basement _____

Unfinished Sq. Ft. _____ Basement Depth: 4'.....8'.....9'

Garage Dimensions: ___ X ___, 2 stall ___ 3 Stall ___ Other _____ Finished _____ Unfinished _____

Front Elevation: Color of siding _____ Brick _____ Other _____

Left Elevation: Color of siding _____ Brick _____ Other _____

Right Elevation: Color of siding _____ Brick _____ Other _____

Rear Elevation: Color of Siding _____ Brick _____ Other _____

Type of Shingles: Asphalt ___ Cedar Shakes ___ 3 Tab ___, Color & Brand Name _____

Fire Place: None ___ One ___ Two ___ Three ___ Finished Baths: Full ___ ¾ ___ ½ ___

Total Finished Sq. Ft. _____ **Estimated Value of Completed Home @ time of occupancy** _____

Building Completion Approximate Date: _____

- *Three copies of the complete plan must be submitted with this form to (One must be in electronic form) dmassey@bis.midco.net or mail to: DAVID MASSEY, 1214 Voyager Dr. Bismarck, ND 58504*

By signing this form I agree to all the conditions set forth in this approval form and the SB covenants. Any changes from the approved plan must be resubmitted to the Architectural Committee for approval.

Signed _____ Date _____
Home Owner

Signed _____ Date _____
Contractor

APPROVED: _____ Approved with following _____ (See Attached) Not Approved _____ (see Attached)

Signed for Architectural Committee by : _____ Date: _____